MOTION NO. 9575 1 A MOTION confirming the Executive's 2 appointment of Larry Shannon to the 3 Citizens Water Quality Advisory 4 Committee. 5 6 7 NOW, THEREFORE BE IT MOVED by the Council of King 8 County: The county executive's appointment of Larry Shannon to the Citizens Water Quality Advisory Committee, term to 9 expire on June 30, 1996, is hereby confirmed. 10 PASSED by a vote of 13 to 0 this 22^{m} day of 11 ____, 19<u>_**95**.</u> 12 KING COUNTY COUNCIL 13 14 KING COUNTY, WASHINGTON Cent Pullen 15 16 17 ATTEST:

Attachments: Application

Financial Disclosure Statement

April 3, 1995

cwac5:sdw

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Introduced By: Bruce Laing

95-025

Proposed No.:

CWQAC

9575 Membership Application

itizens' Water Quality Advisory Committee

Committee members may not be Metro or King County employees.

Please type or print with a black pen.			
Name Larry E Shannon			
Home Address <u>11831 SE 56^번</u> S	:treet		
City Bellevue	State WA	ZIP <u>98006-</u>	3313
Neighborhood <u>Newport Hills</u>			
Telephone (home) (204) 1746-6019	(work)		
King County Council District <u>O6</u> (See your voter registration card-or-call King C Elections at 296-1565. You must live within Kin	ounty Records and g County to be a cor	mmittee membe	r.)
Mailing address, if different from above			
P.O. Box 114 Mercer Island	WA 98040	-0114	· · · · · · · · · · · · · · · · · · ·
Occupation (present former, if retired) > Dep. Oist Chief. Proj Employer U.S. Army Corps of Engineers,	. Engr. for Project ect Monogement DIV. Seatle WA	Management	
***	++++		
Have you ever served on a Metro citizens' advisory	committee?	☐ Yes	⊠ No
If yes, which committee and when?			
+++++	++++		
How did you learn about Metro committee member	ship? Newspaper-	Bellevac Ju	ir - Armer.
	•		•
		·	
(ove	er)		

King County Department of Metropolitan Services

Clean Water - A Sound Investment

communic	: upon membership in si	uch groups. F itizens and M	resentatives of community gro However, ties with such orgar Metro. Please list the groups w Mizations):	uzations can further the
Transp	ortation Commis	ssioner, C	ity of Bellevne	
Socie	ty of American	Military	Engineers	
Ameri	ion Society of	Civil E	ngineers	
Newpo	+ Hills Commun	ity Club	,	
t				
Metro seel	nation you volunteer he	n of backgrou re, which will	inds and interests on its citize remain confidential, will ass	ens' advisory committees. ist council members in
Race	☐American Indian/Al	aska Native	☐ African American/Black	☐ Hispanic/Latino
	☐Asian/Pacific Island	er	⊠ .White	□Other
Sex	□Male □Female			
Age	□20-30 □31-40 □4	1 1-50 ⊠ 51-	64 □65 and over	
Disability	□Yes □No I	f yes, list dis	ability	
		+++	+++++	
Will you o least two r	ommit to spending 6-12 neetings a month?	2 hours a mo	nth on committee activities,	including attending at ⊠Yes □No
Applicant	Signature <u>Xanu</u>	ES	Rannon	Date 130 d. 1994
'lease retu	rn this application, with	supplement	al questionnaire to:	
		King C 821 Sec	Communications ounty Department of Metrop ond Ave., M.S. 95 WA 98104-1598	olitan Services
pplicatio	n deadline for the 1995	-96 term is O	ctober 14, 1994. For more info	ormation, call 684-1464.
otificatio	n of appointments will	be sent to a	ll applicants in January.	

Supplemental Questionnaire

y575 -

his questionnaire is intended to assist Metro in selecting advisory committee members. Please return this with your application.

Name Larry E Shannon

Please type or print with a black pen.

Briefly describe what water quality issues in King County are of concern and importance to you.

We are being told that Central Pudget Sound Region will add 1.5 million

New people over the next 25tyrs. Yet our region has a limited amount of water

available to meet these new demands. I believe the challenge that King County

has is to provide the leadership and vision to assure that we utilize this water

in the most efficient and economical way. This includes a committed

effort on the part of King County to protect and maintain the quality

of this resource.

• Why do you wish to be a member of CWQAC? Please share any additional information about your interest and/or experience with these issues.

A great part of my professional career has been involved with water, water quality, and water management issues. We have lived here for 27tyrs and during that time I have also been actively involved with various community activities here on the Eastside. I believe I can bring an important perspective to CWQAC because of my professional training, experience, and community involvement. As we have chosen to retire here, the future of King County is very important to me.

(over)

9575

 After reading the enclosed CWQAC fact sheet, please indicate below one or two subcommittees in which you would become involved should you be selected as a CWQAC member.
☐Biosolids Management Oversight
☐Budget Oversight
☐Industrial and Hazardous Waste Management
□Public Outreach
→ ■Water Reuse and Reclamation
□Watershed Management
□Other
Why did you choose the subcommittee(s) checked?
A Facilities Planning would be my 1st choice. I have considerable
experience in this area and have a strong interest in this area.
long-runge planning
My second choice would be Water Reuse & Reclamation I
believe that we must iducate the public on the safty of
feasibility of remains using treated effluent
For the 1st year I would like to limit my involved to
one subcommitte.

Thank you for your interest.



Rev. 8/94



King County Board of Ethics

King County Administration Building 500 Fourth Avenue Room 553 Seattle, Washington 96104 206-296-1586

KING COUNTY FINANCIAL DISCLOSURE STATEMENT

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three.

Use additional sheets if necessary.

Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104

				DA1	TE: <u>Dec.</u>	31, 1994	
NAME: _	Larry		Sha	nnon			lander and the state of the sta
ADDRESS	: 11831	SE	56th	Stre	<u>e</u> †		····
BOARD O	R COMMISSI	ON: <u>Ci</u>	lizens'	Water	Quality	Advisory	Committee

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Incom	ie Type of Busines	s Address
U.S0 PM	Retired	Retinement Operations Center
·		Boyers PA 16017
·		



9575

B.	Do you have a direct financial interest in any mutual fund or other "person" or enterprise in
excess	of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and
loan as	sociations or credit unions are not considered financial interest; however, municipal bonds,
trusts,	and stocks and all other types of financial interest are included)?

☐ YES

MNO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
Larry E. Shannon	City of Bellevue	Transportation Commissioner

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
11831 SE 56# Street	Larry & Nadine	Muself & wife
Bellevue WA	Shannon	

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Divested

	section is only to be completed by attorneys who practiced before state and local latory agencies within the preceding twelve-month period:
1.	List the name of the "person of which you are a member, partner, or employee:
2.	List the name(s) of the agencies that you practice before:
3.	List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:
	ATTESTATION
I, <u>J</u>	ATTESTATION ATTESTATION ATTESTATION Correction Correction ATTESTATION ATTEST
Signa	
Sign	ed this 31 day of December, 1994.

King County Board of Ethics 5/9